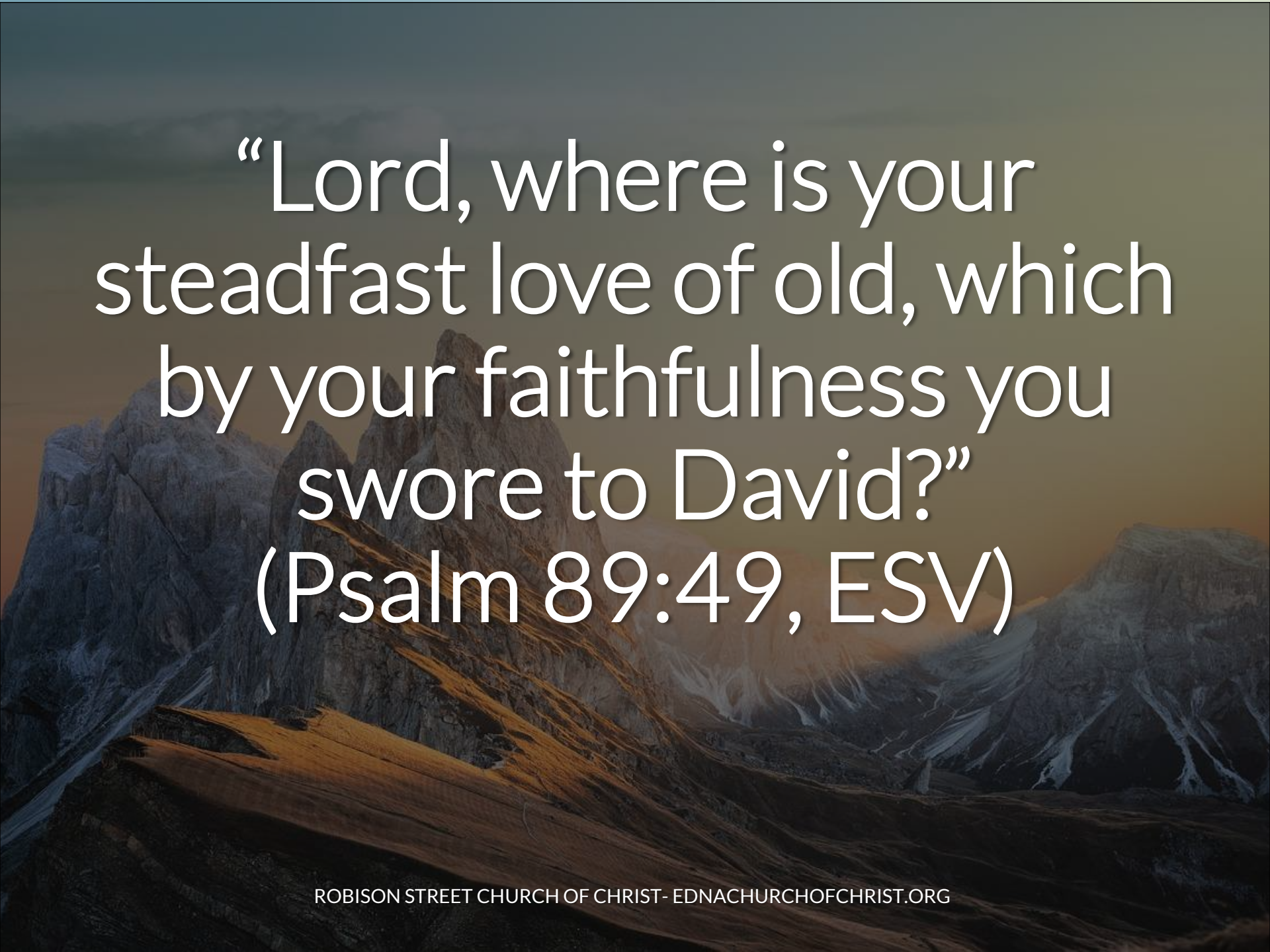



How Great Are Your Works Psalm 92

A dramatic landscape of jagged, snow-capped mountains under a hazy, golden sky. The mountains are dark and rugged, with patches of snow and ice. The sky is a mix of blue and orange, suggesting a sunrise or sunset. The overall mood is serene and majestic.

“A PSALM. A SONG FOR THE SABBATH.”
(Psalm 92:title, ESV)



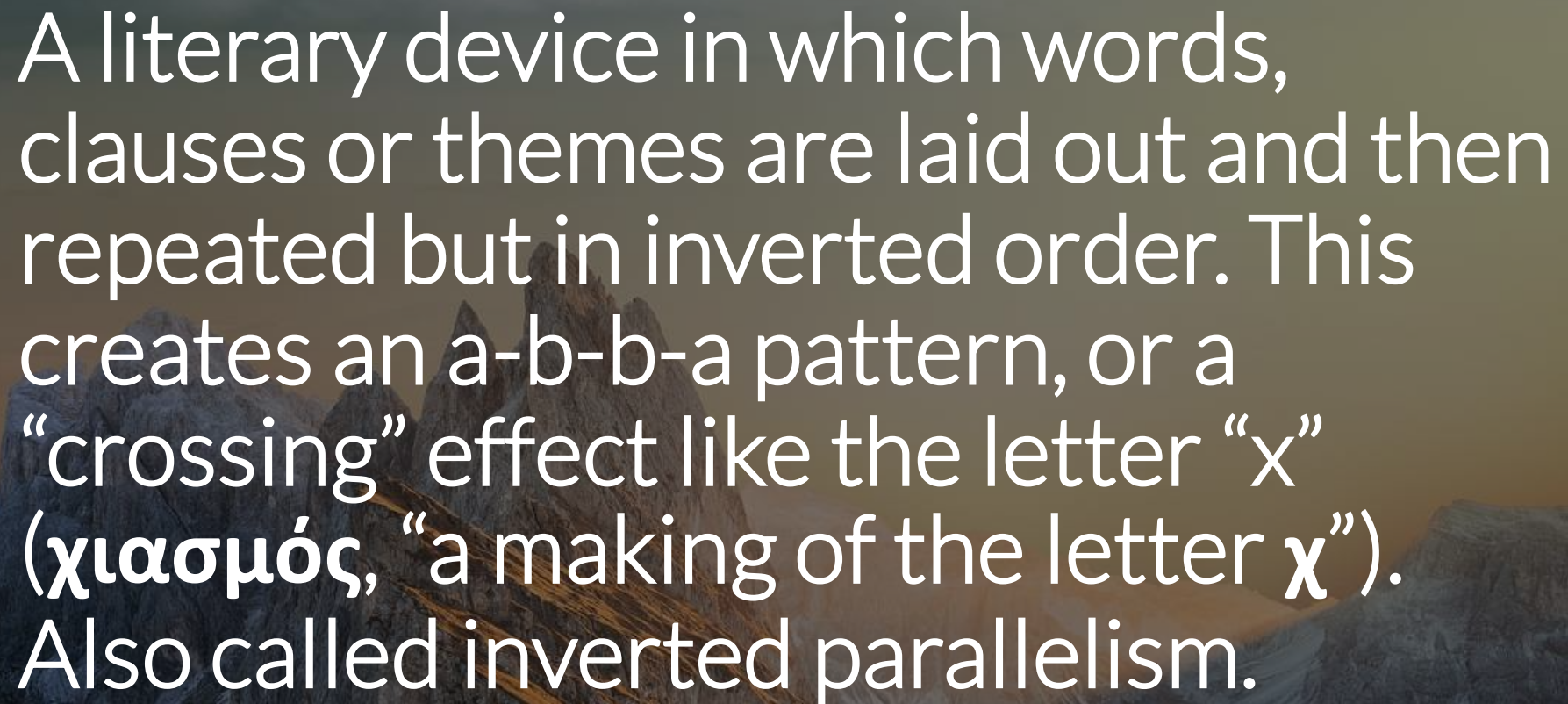
“Lord, where is your
steadfast love of old, which
by your faithfulness you
swore to David?”
(Psalm 89:49, ESV)



“but you, O LORD, are on high forever.”
(Psalm 92:8, ESV)

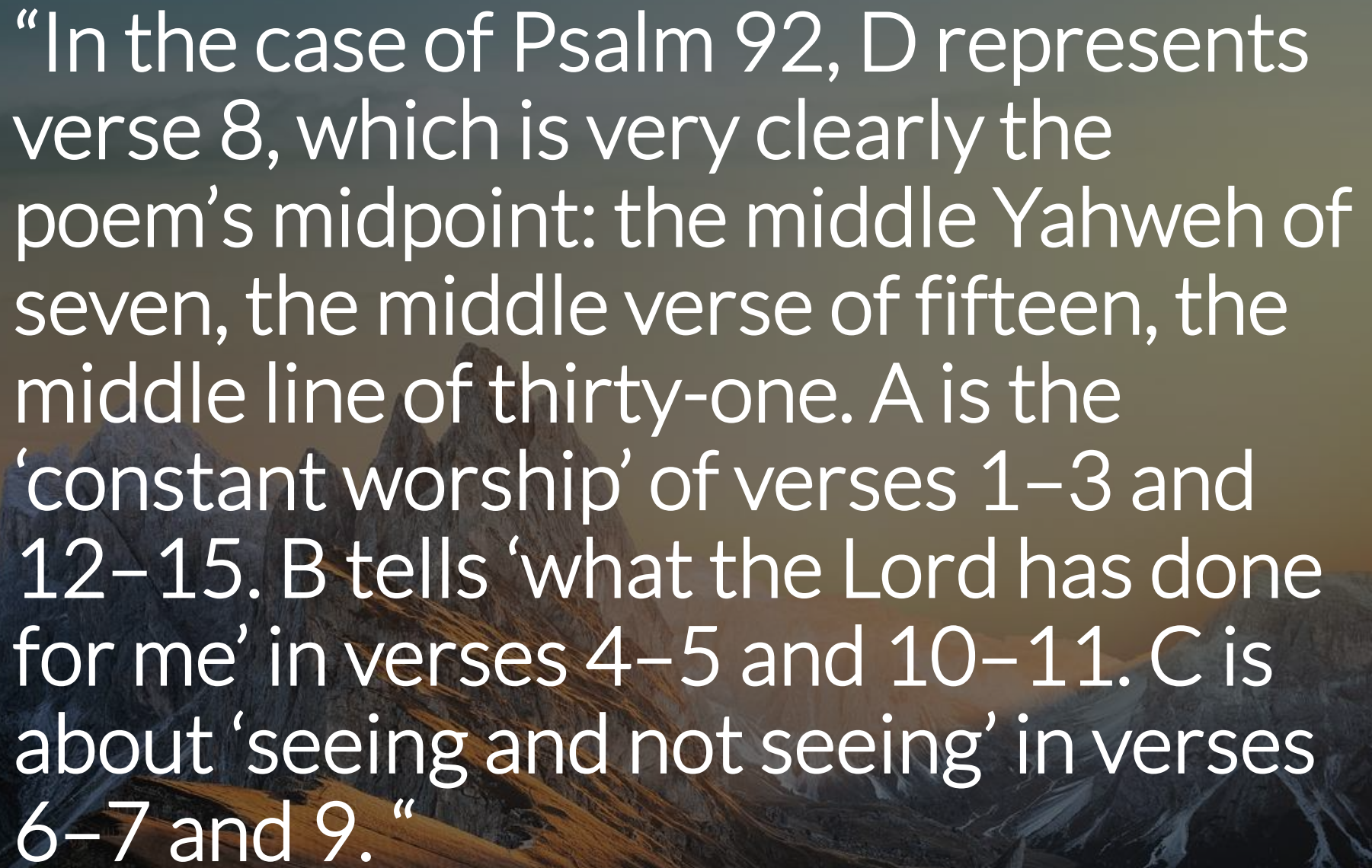


Chiasm



A literary device in which words, clauses or themes are laid out and then repeated but in inverted order. This creates an a-b-b-a pattern, or a “crossing” effect like the letter “x” (χιασμός, “a making of the letter χ”). Also called inverted parallelism.

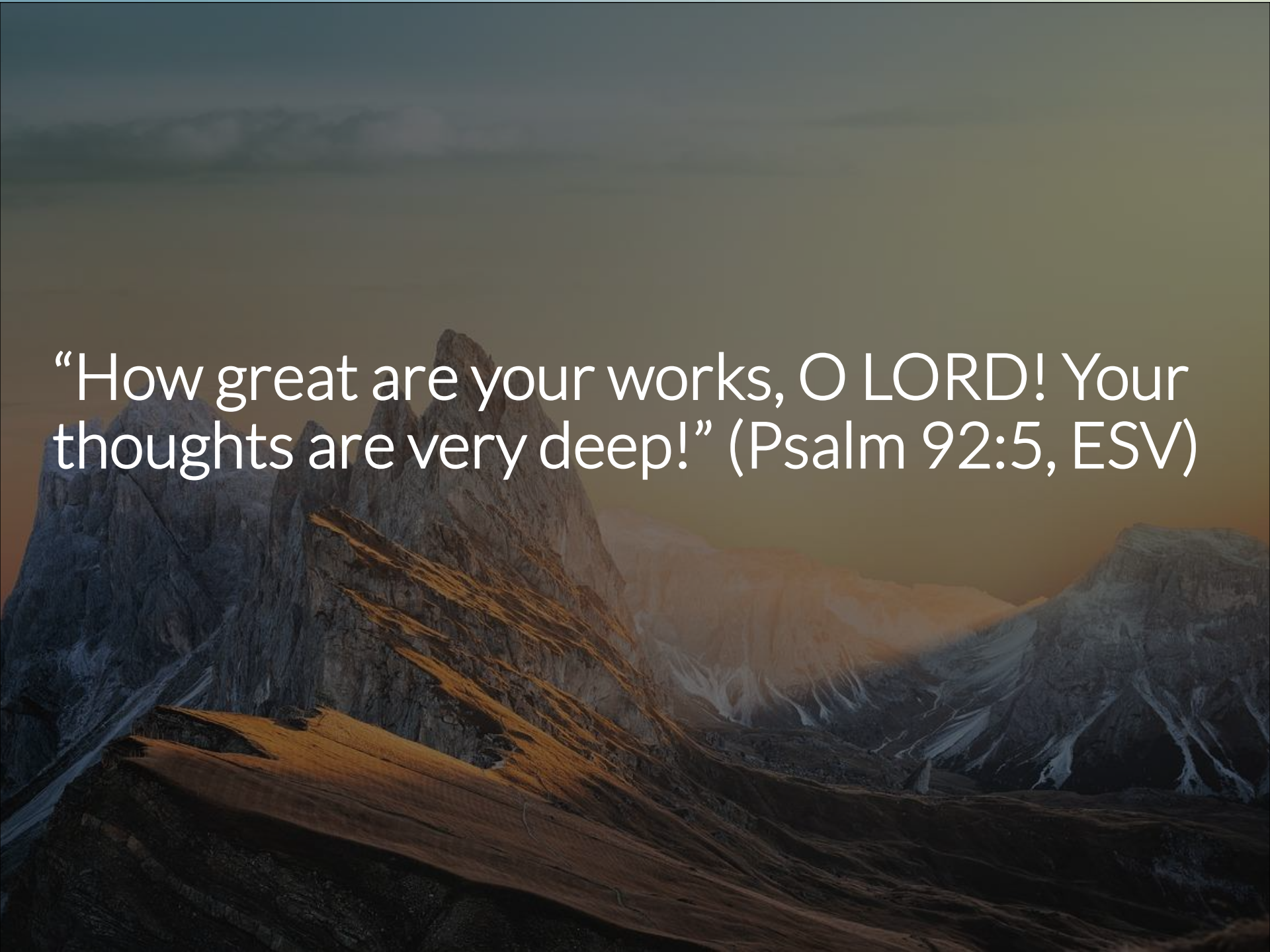
Matthew DeMoss



“In the case of Psalm 92, D represents verse 8, which is very clearly the poem’s midpoint: the middle Yahweh of seven, the middle verse of fifteen, the middle line of thirty-one. A is the ‘constant worship’ of verses 1–3 and 12–15. B tells ‘what the Lord has done for me’ in verses 4–5 and 10–11. C is about ‘seeing and not seeing’ in verses 6–7 and 9.”

Michael Wilcock



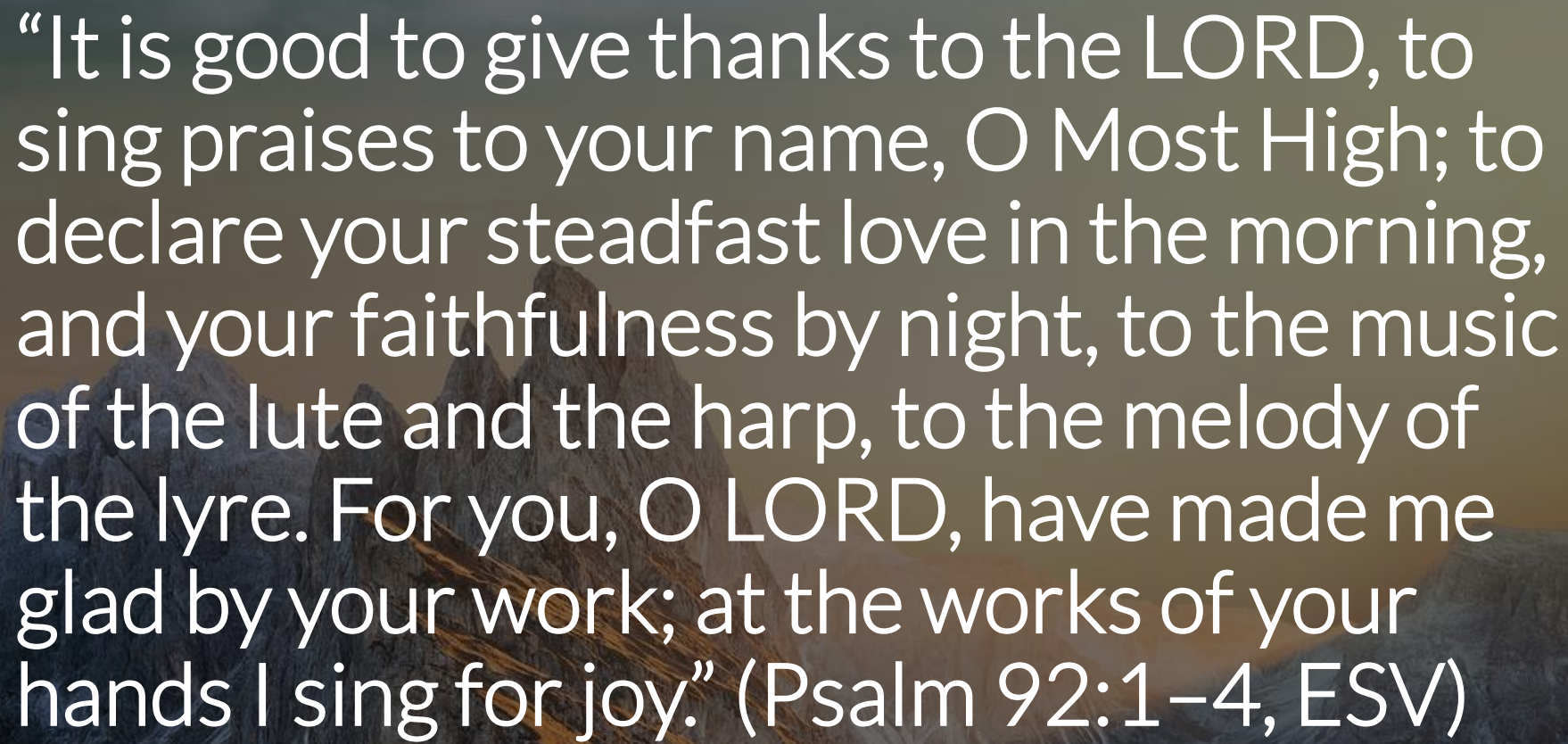
A dramatic landscape of jagged, snow-capped mountains under a hazy, golden sky. The mountains are dark and rugged, with patches of snow and ice. The sky is a mix of blue and orange, suggesting a sunrise or sunset. The overall mood is majestic and awe-inspiring.

“How great are your works, O LORD! Your thoughts are very deep!” (Psalm 92:5, ESV)




It is Good to Give Thanks to the Lord

How Great Are Your Works
Psalm 92: 1-4



“It is good to give thanks to the LORD, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre. For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.” (Psalm 92:1–4, ESV)



How do you feel
about worship?



Acts 17:24-28

ROBISON STREET CHURCH OF CHRIST- EDNACHURCHOFCHRIST.ORG

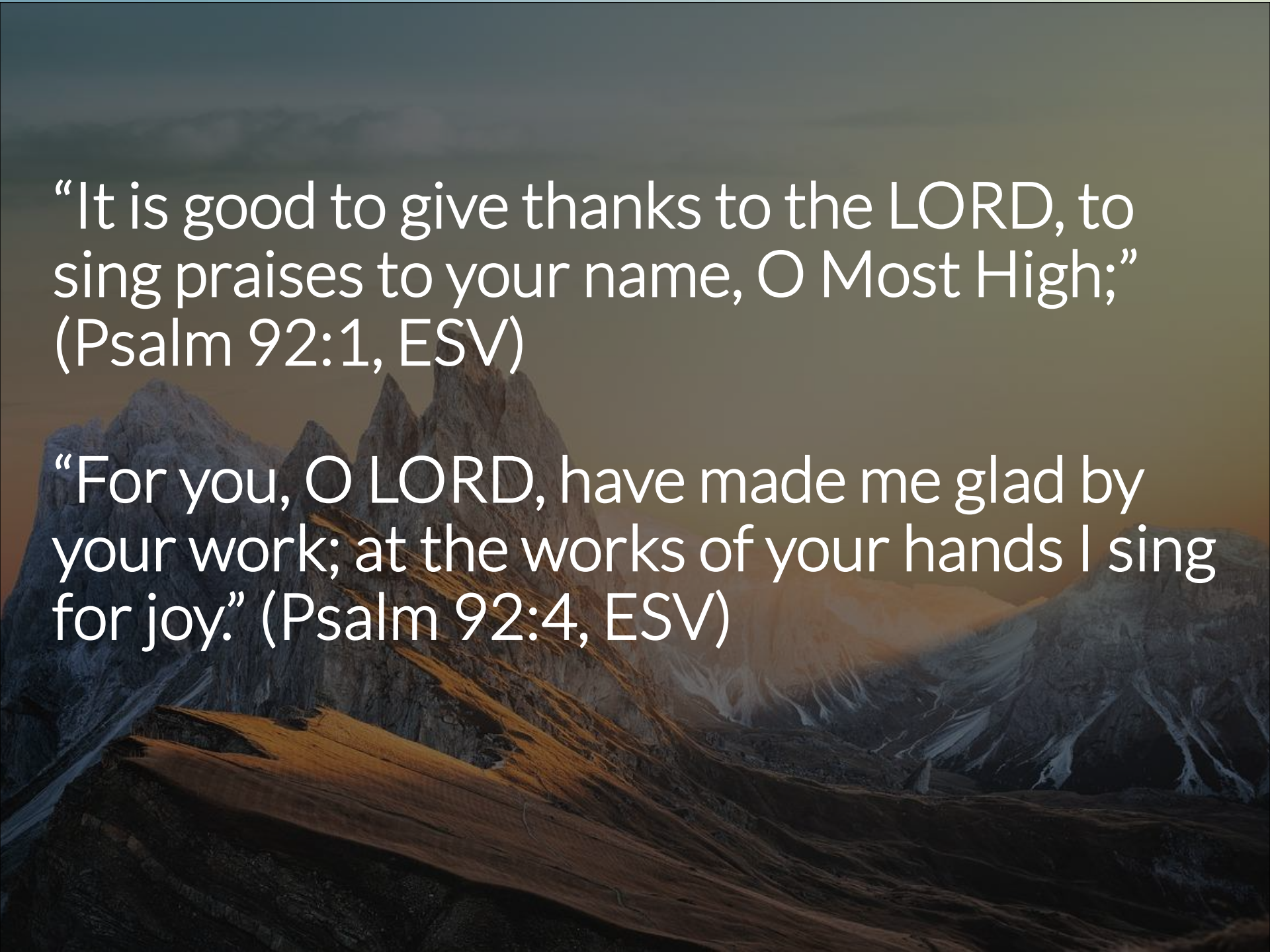


1 Peter 2:9-10



How should you worship?

ROBISON STREET CHURCH OF CHRIST- EDNACHURCHOFCHRIST.ORG



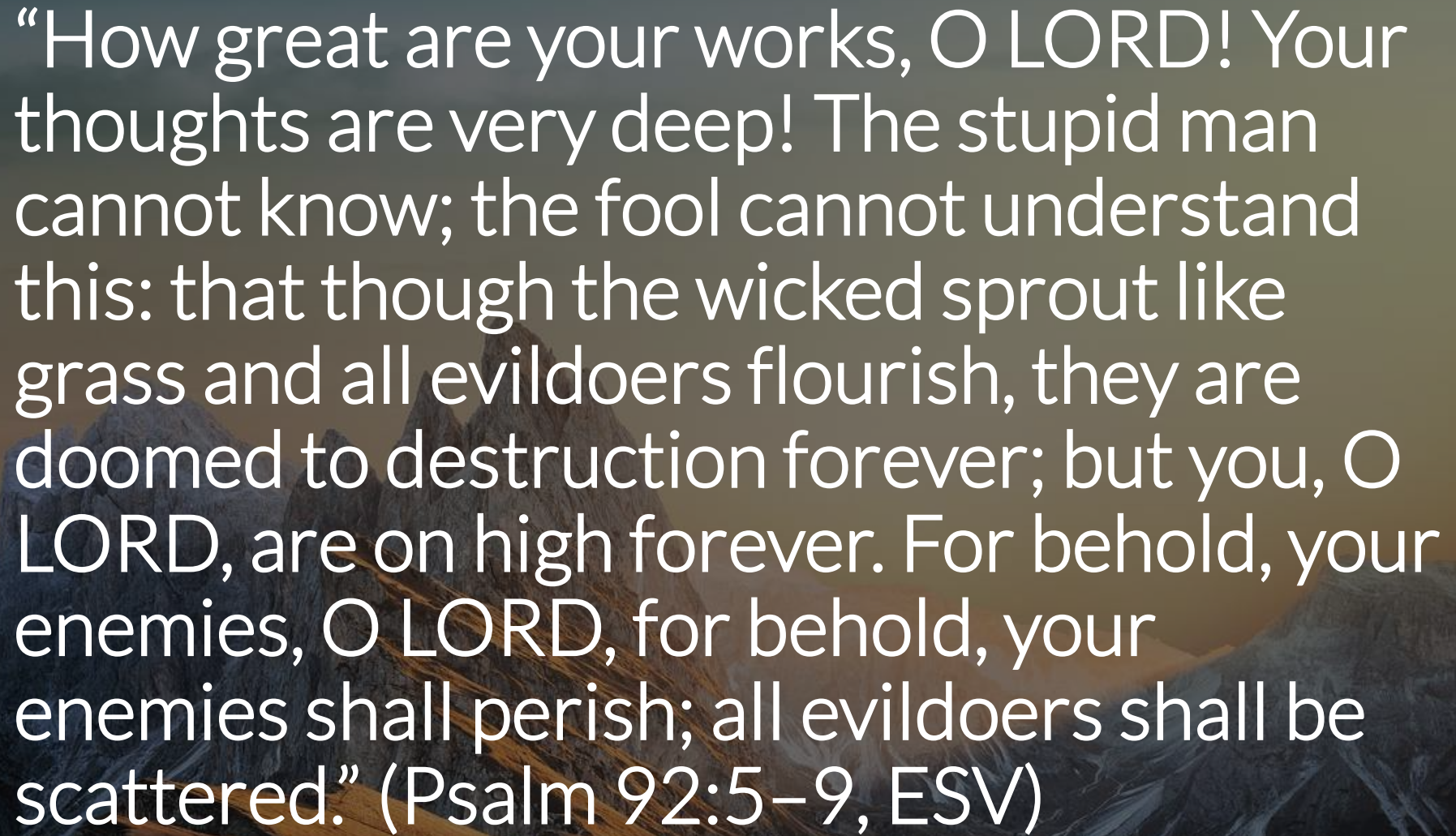
“It is good to give thanks to the LORD, to sing praises to your name, O Most High;”
(Psalm 92:1, ESV)

“For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.” (Psalm 92:4, ESV)




The Doom of the Wicked

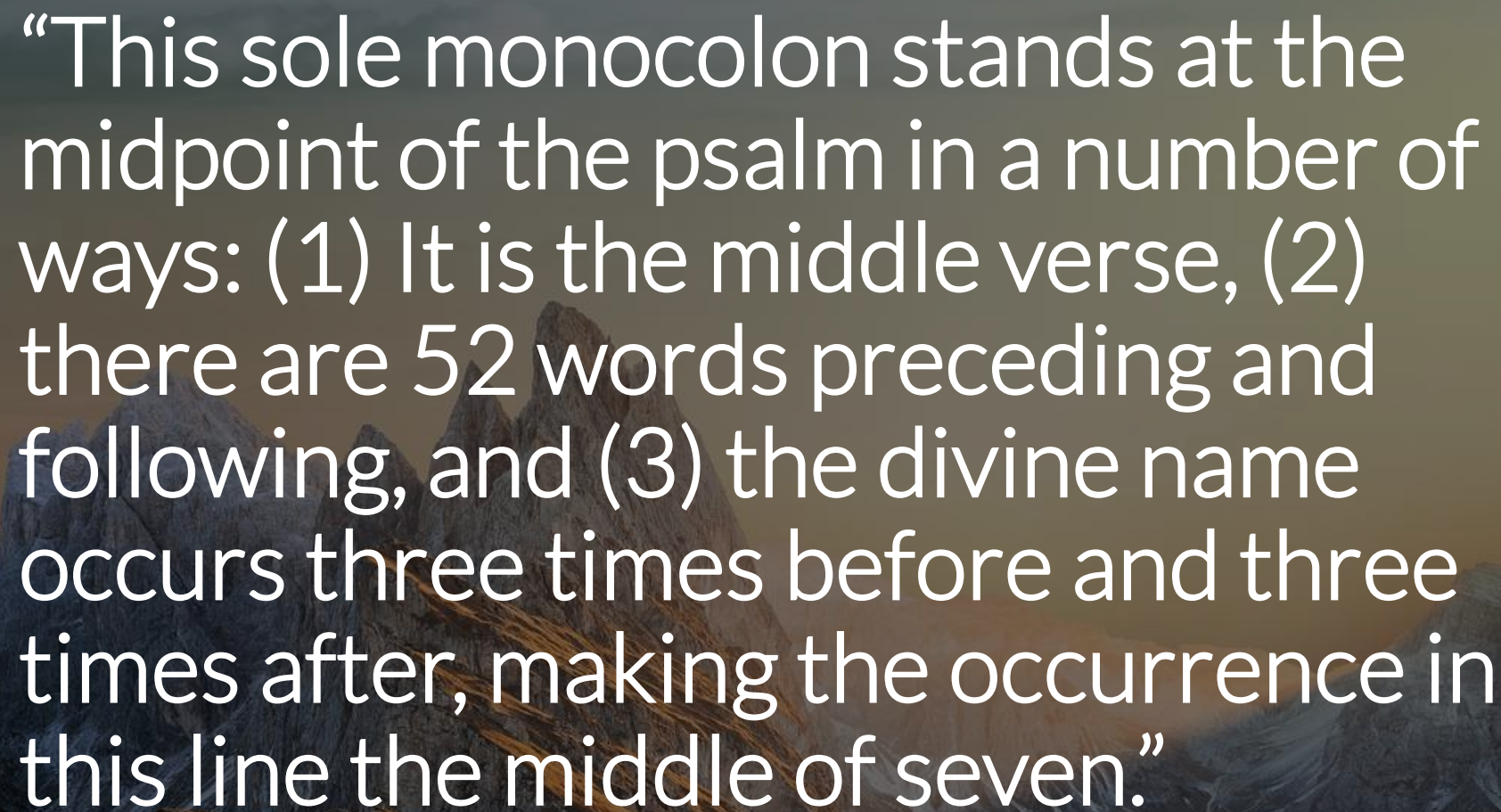
How Great Are Your Works
Psalm 92:5-9



“How great are your works, O LORD! Your thoughts are very deep! The stupid man cannot know; the fool cannot understand this: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever; but you, O LORD, are on high forever. For behold, your enemies, O LORD, for behold, your enemies shall perish; all evildoers shall be scattered.” (Psalm 92:5–9, ESV)

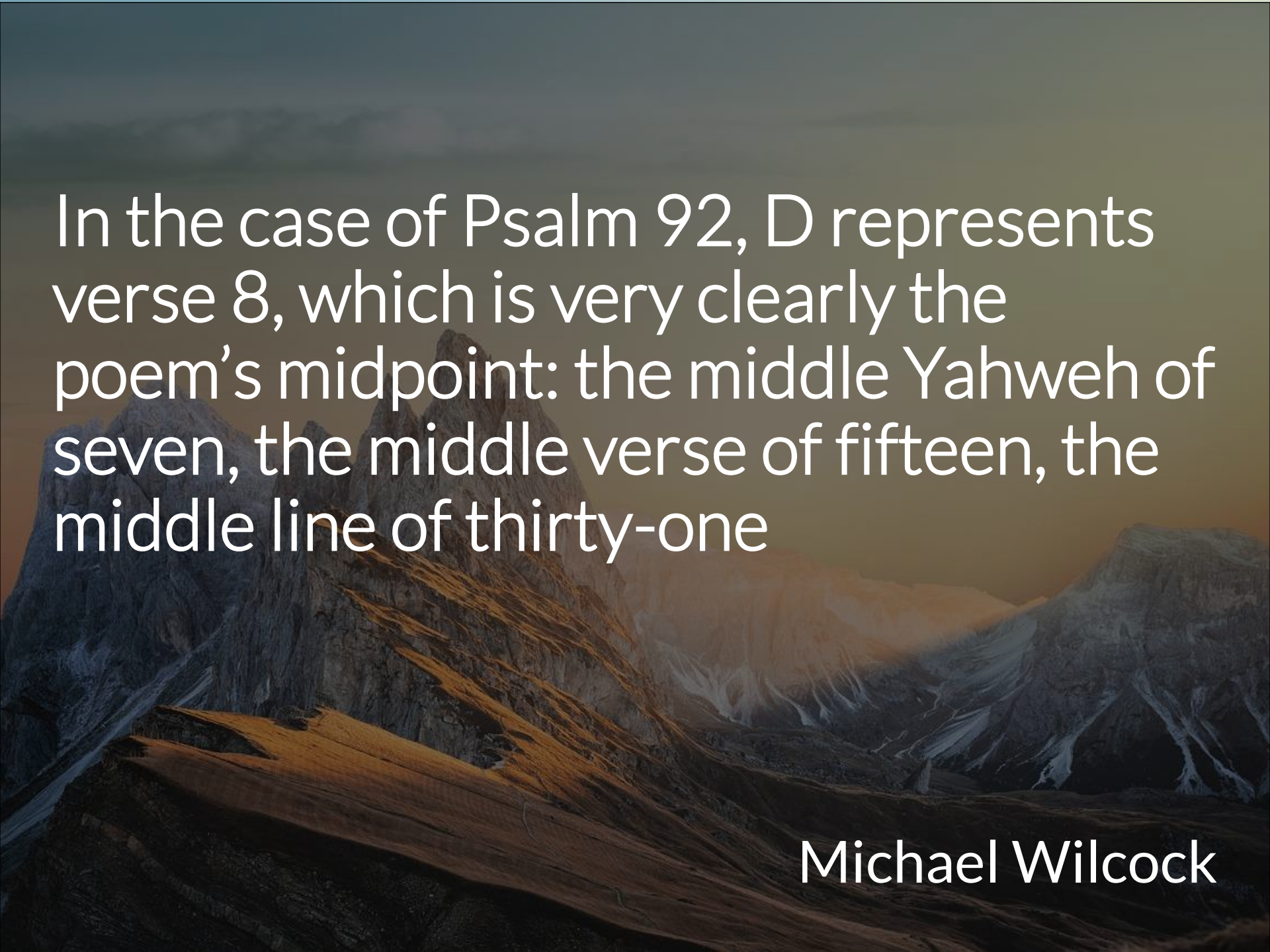


“but you, O LORD, are on high forever.”
(Psalm 92:8, ESV)




“This sole monocolon stands at the midpoint of the psalm in a number of ways: (1) It is the middle verse, (2) there are 52 words preceding and following, and (3) the divine name occurs three times before and three times after, making the occurrence in this line the middle of seven.”

Mark Futado

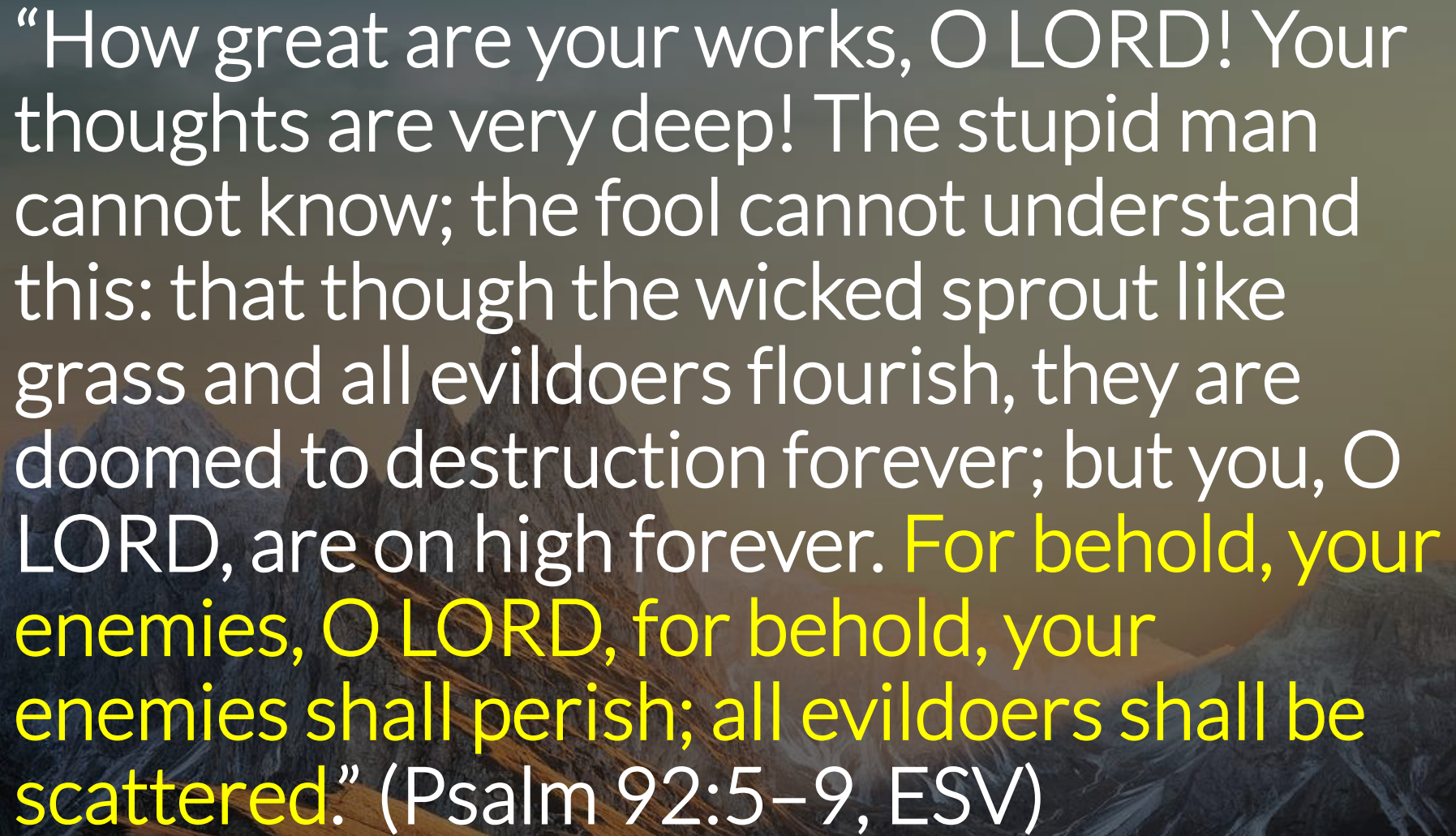


In the case of Psalm 92, D represents verse 8, which is very clearly the poem's midpoint: the middle Yahweh of seven, the middle verse of fifteen, the middle line of thirty-one

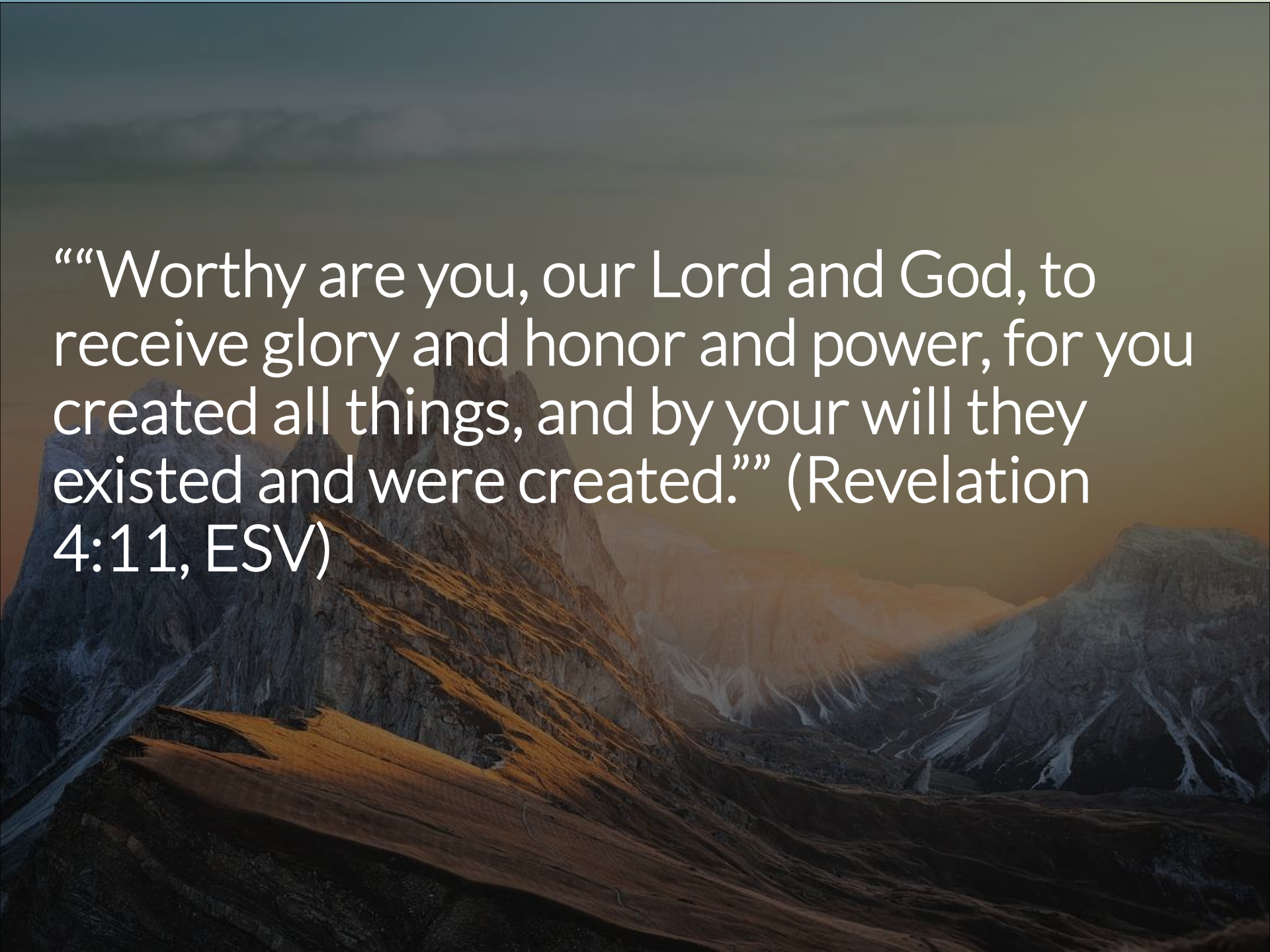
Michael Wilcock



“but you, O LORD, are on high forever.”
(Psalm 92:8, ESV)



“How great are your works, O LORD! Your thoughts are very deep! The stupid man cannot know; the fool cannot understand this: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever; but you, O LORD, are on high forever. **For behold, your enemies, O LORD, for behold, your enemies shall perish; all evildoers shall be scattered.**” (Psalm 92:5–9, ESV)



““Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”” (Revelation 4:11, ESV)



Roman 1:18-32

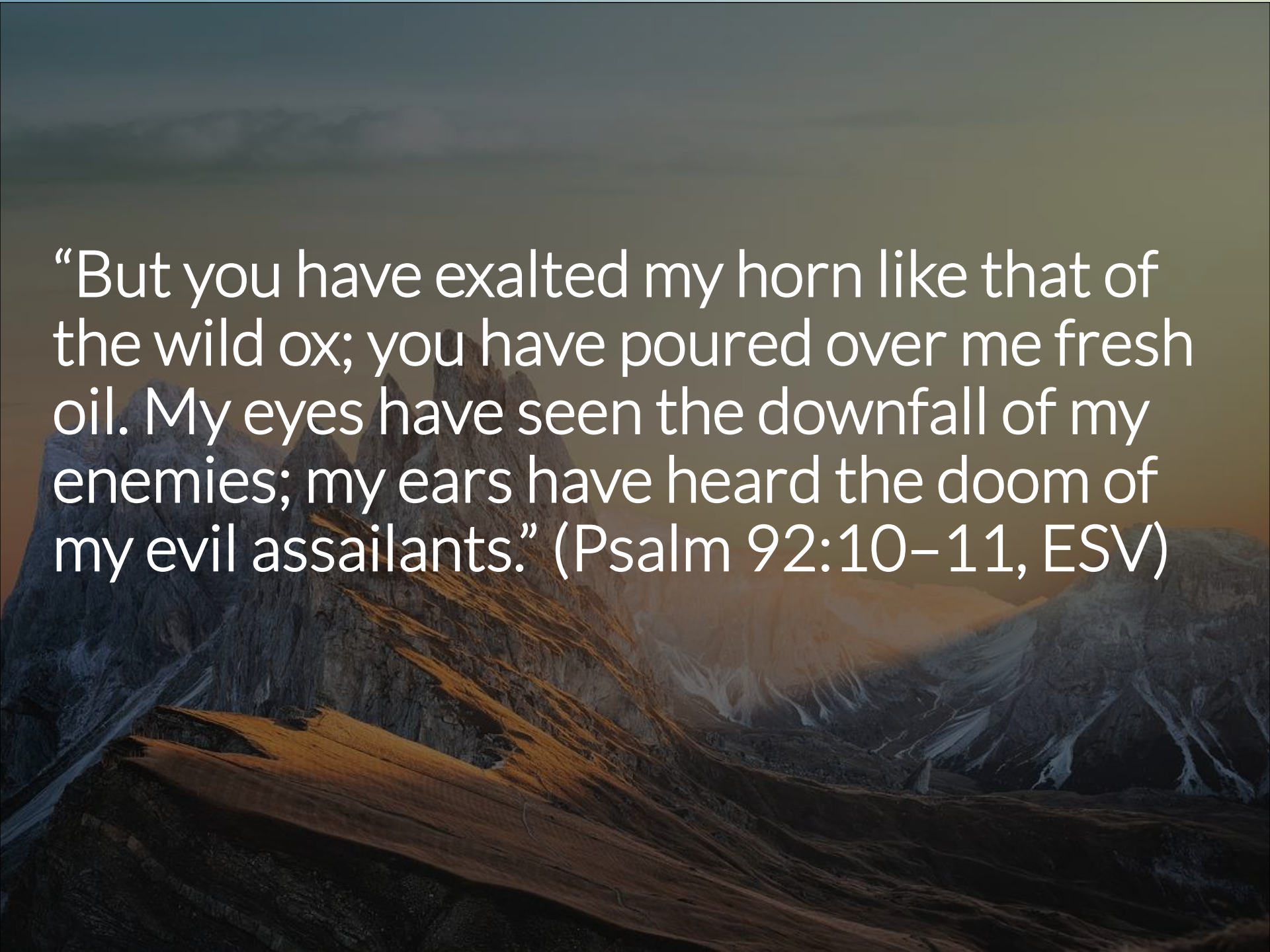


Roman 2:6-11

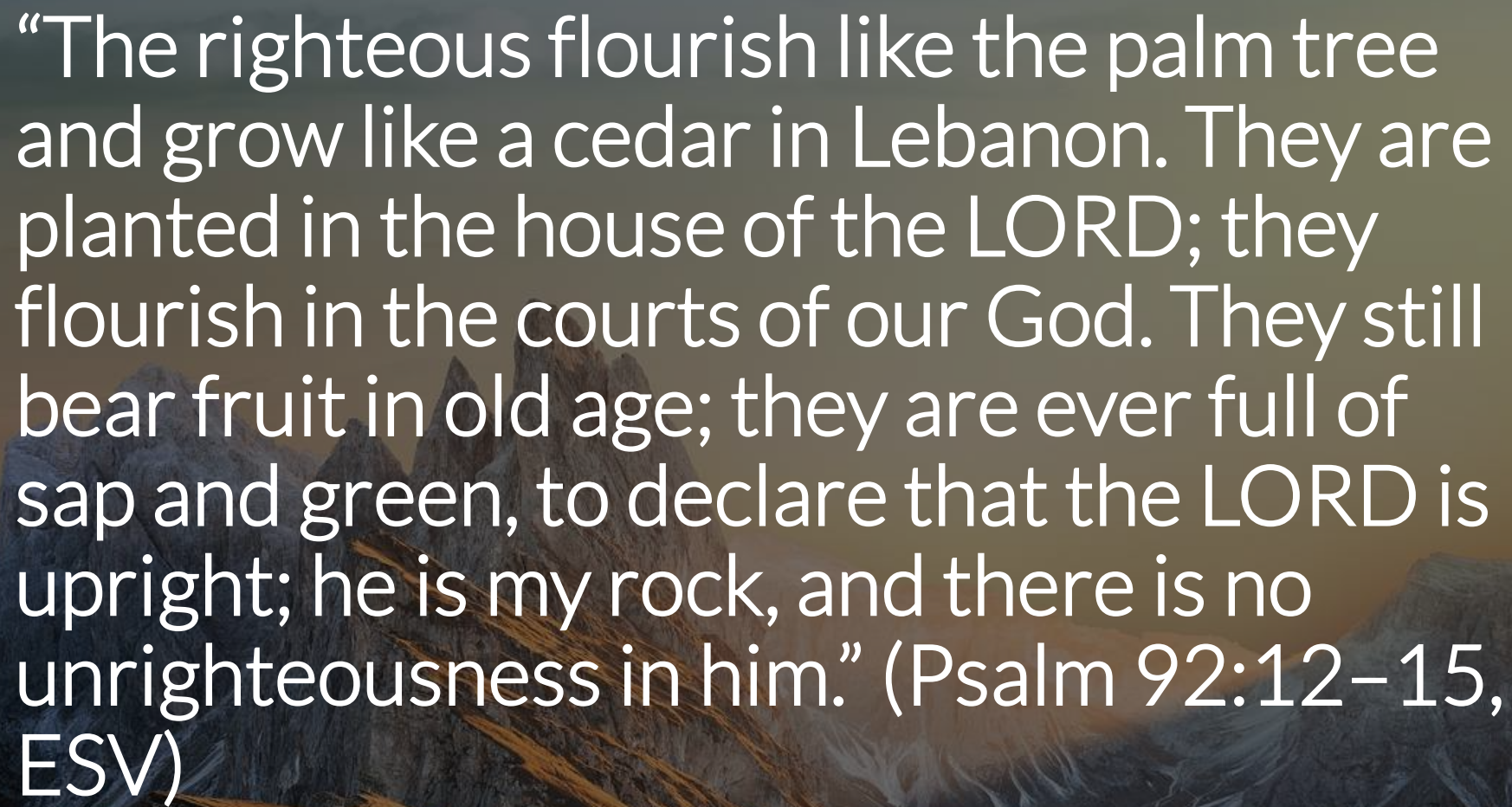


The Flourishing of the Righteous


How Great Are Your Works
Psalm 92:10-15



“But you have exalted my horn like that of the wild ox; you have poured over me fresh oil. My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.” (Psalm 92:10–11, ESV)



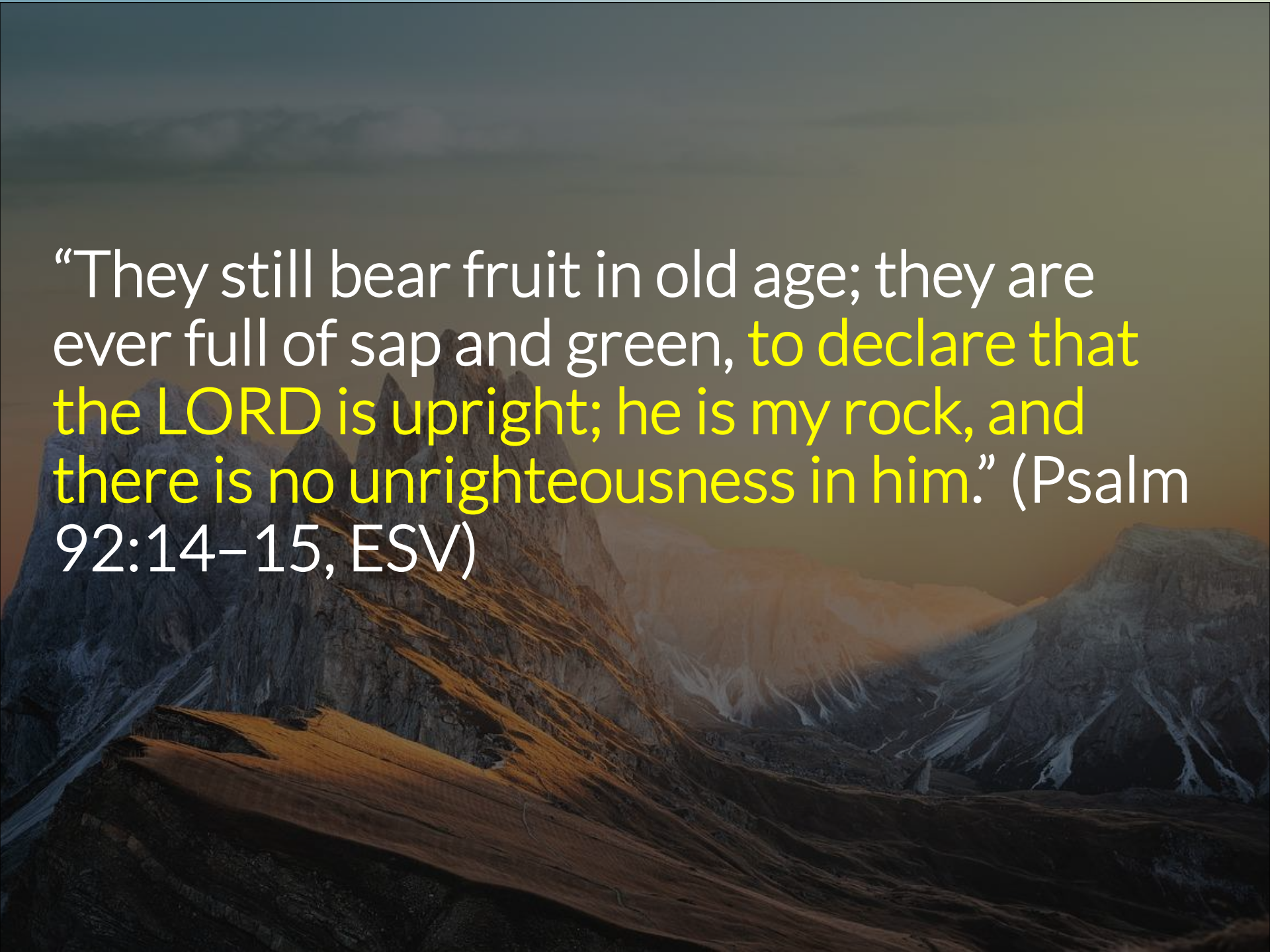
“The righteous flourish like the palm tree and grow like a cedar in Lebanon. They are planted in the house of the LORD; they flourish in the courts of our God. They still bear fruit in old age; they are ever full of sap and green, to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.” (Psalm 92:12–15, ESV)




“They are planted in the house of the
LORD; they flourish in the courts of our
God.” (Psalm 92:13, ESV)




What else separates
the righteous from
the wicked?




“They still bear fruit in old age; they are ever full of sap and green, to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.” (Psalm 92:14–15, ESV)



How Great Are Your Works Psalm 92




“but you, O LORD, are on high forever.”
(Psalm 92:8, ESV)



“to declare your steadfast love in the morning, and your faithfulness by night,”
(Psalm 92:2, ESV)

“to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.” (Psalm 92:15, ESV)





What will
you choose?

God's Effort

God Sent His Son – 1 John 4:10-11

Jesus Shed His Blood – Eph. 1:7

Spirit Revealed The Gospel – John 16:13

“Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.” (Mark 16:16, ESV)

God's Conditions

Believe Jesus Is The Christ – John 8:24

Repent Of Sins – Luke 13:3; Acts 2:38

Confess Christ – Rom. 10:9-10

Immersed To Be Forgiven – Acts 2:38; Mark 16:16

Grow & Remain Faithful – 2 Pet. 3:18; Rev. 2:10

